



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA

Wednesday November 17, 2010

APPROVED: _____

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NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: PlanningandZoning@frederickcountymd.gov

UPCOMING MEETINGS

Planning Commission

Wednesday, December 8, 2010 @ 9:30 AM

Wednesday, December 15, 2010 (Tentative)

Board of Appeals

Saturday, November 13, 2010 - Special Hearing (Cont.) @ 9:00AM

Thursday, November 18, 2010 Meeting @ 7:00 PM

*Contact The Division of Permitting and
Development Review (DPDR) at 301-600-1134
for preliminary/final plats, and site plan items*

- or -

*The Division of Planning at 301-600-1138 for
re-zonings, Ag-preservation, workshops, and
public hearing agenda items*

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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ITEM	TIME	ACTION REQUESTED
1:00 P.M.		
1. <u>PLANNING COMMISSION COMMENTS</u>		INFORMATIONAL
2. <u>AGENCY COMMENTS/AGENDA BRIEFING</u>		INFORMATIONAL
3. <u>MINUTES</u>		APPROVAL
a) September 15, 2010 b) October 6, 2010 c) October 13, 2010		
4. <u>AGRICULTURAL LAND PRESERVATION</u>		FINDING OF CONSISTENCY
a) <u>Frederick County Installment Purchase Program (IPP) – FY11 IPP Easement Applications</u> – Review of Applications for the purpose of determining consistency with the County Comprehensive Plan designation. (Tim Blaser, Anne Bradley)		
5. <u>ZONING TEXT AMENDMENT</u>		RECOMMENDATION
a) <u>ZT-10-05 Floodplain, Schools, and Boarding Stables</u> – A Public Hearing will be held regarding the proposed Zoning Text Amendment. The amendment is intended to amend certain sections of the Code related to Floodplain, Commercial and Business Schools, Public and Private Schools, and Boarding Stables. (Mark Depo, Larry Smith)		
6. <u>DRAFT 2010 WALKERSVILLE COMPREHENSIVE PLAN</u>		RECOMMENDATION
a) <u>DRAFT 2010 Walkersville Comprehensive Plan</u> – Staff will be presenting an overview of the Town's Draft Plan and the Planning staff's comments. (Denis Superczynski)		
7. <u>LAND DEVELOPMENT MANUAL</u>		INFORMATIONAL
a) <u>Land Development Manual (Noise Chapter)</u> – Development Review Planning staff will be leading a discussion on the third chapter of the proposed Land Development Design Manual, on Noise, in workshop format. Public input is encouraged. (Tolson DeSa)		

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8. CLOSED SESSION

- a) Closed Session- State Government Article §10-508(a): Maryland Annotated Code State Government Article § 10-508(a)(7) To consult with counsel to obtain legal advice on a legal matter.